



Join us at the Expo this year!

The **CMGMA EXPO** will be held on **Friday, June 7, 2019 at the Aqua Turf Club, 556 Mulberry Street in Plantsville, CT**. Our program this year will include the following presentations with Peter Verlezza of SMB Networks, "Your Practice Is A Target For Cyber Criminals"; A panel discussion on "Modernizing Your Cyber-Security Approach". The afternoon presentation will be "Human Resources – The Top 5 Issues Facing Our Industry" with Sheila McKinley-Bell of Shoreline HR Consulting.

Please review the sponsorship opportunities to receive your **FREE BOOTH plus other great opportunities to network with members**.

DIAMOND, PLATINUM, GOLD AND BRONZE SPONSORSHIPS RECEIVE A FREE BOOTH AT THE EXPO!

Diamond Sponsors also have the opportunity to present a 15-minute product/service demo during our event and include a full page ad in our Expo materials. Product/service demos will be offered to the first three diamond sponsors. Other Expo related sponsorship options include Wi-Fi Sponsor, Audio/Visual Sponsor, Attendee Bag Sponsor, Lanyards Sponsor, Keynote Speaker Sponsor, Breakfast/Coffee Sponsor and Lunch Sponsor.

- The exhibit area will be located in Kay's Pier North. Standard exhibit space includes an 8' skirted table, internet connection, company description in exhibitor guide and **meals for two company representatives. Please provide company representative names by May 31st 2019.**
- Exhibitors may begin set up at **7:00 A.M.** on June 7th. To be courteous to our speaker and attendees, all exhibitors are asked to break down after the speakers have concluded their presentations. Booths are located in the same room as the speaker. We also appreciate that you maintain quiet by moving your conversations to the outer lobby during presentation.
- Exhibitor raffles will be held at 3:00 p.m. **BE SURE TO PARTICIPATE IN VENDOR RAFFLES AS THEY ARE THE HIGHLIGHT OF THE ATTENDEE'S DAY!**
- **Electricity in booths is available upon request at a cost of \$60.** This is included on the application form and must be ordered in advance.
- Registration for attendees begins at 8:00 a.m. There will be sufficient time throughout the day for attendees to visit your booth. **THE CMGMA EXPO DRAWS 200+ ATTENDEES EACH YEAR!**
- To ship items to the venue please contact the Aqua Turf at 860-621-9335.

The deadline for booth registration is May 31st. Booths will be assigned on a first come, first served basis. Please note that no application will be considered complete until we have received your payment. *All fees are non-refundable.*

Please contact Kirsten at the CMGMA Office at 860-243-3977 or by email at info@cmgma.org if you have any questions.

One Regency Drive, P.O. Box 30, Bloomfield, CT 06002

Telephone: 860-243-3977 ♦ Fax: 860-286-0787 ♦ Email: info@cmgma.org ♦ Website: www.cmgma.org



EXHIBITOR APPLICATION

Friday, June 7, 2019
Aqua Turf Club, 556 Mulberry Street, Plantsville, CT

Organization: _____

Contact Name and Title: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____ Telephone: _____ - _____ - _____

EXHIBIT STAFF: *(names due by May 31st)*

1. Name and Title: _____

2. Name and Title: _____

DESCRIPTION OF PRODUCT OR SERVICE: *(you may also email your description to info@cmgma.org)*

BOOTH PREFERENCE: *(please see enclosed floor plan)*

Preference #1 _____

Preference #2 _____

Preference #3 _____

EXHIBIT FEE:

(includes complimentary registration, continental breakfast, lunch for TWO INDIVIDUALS and Free WIFI)

\$ 650 CMGMA Members (Early Bird Rate) * ADD \$50 (LATE FEE) IF RECEIVED AFTER June 1.

\$ 750 Non-Members (Early Bird Rate) * ADD \$50 (LATE FEE) IF RECEIVED AFTER June 1.

\$ 60 Electricity Charge

\$ 30 each Additional Registration (includes registration, breakfast and lunch)

PAYMENT: *(full payment must accompany this application)* \$ _____

Make check payable to CMGMA or pay by credit card: MasterCard Visa American Express

Credit Card Number: _____ Exp. _____

Name on Card: _____ Email receipt to: _____

Please complete the application and return to:

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